COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified

of a meeting which includes the following agenda

Board/Committee: Board of Assessors

Date: March 8, 2016

Time: 6:30 PM

Location: Assessor’s Office

1. Approve Minutes
2. Board Business
3. Adjourn

Posted: March 3, 2016